Part 1–Project Identification

Unique project information that makes it easy to identify. [help]

<table>
<thead>
<tr>
<th>1a. Unique Project Identifier Number (UPI #) [help]</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Don't have one yet? Get one at <a href="http://www.epermitting.wa.gov">http://www.epermitting.wa.gov</a> or call the Washington Governor's Office of Regulatory Assistance at (800) 917-0043.</td>
</tr>
<tr>
<td>07/11/2 - 09-01</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>1b. Project Name (Examples: Smith's Dock or Seabrook Lane Development) [help]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Replacement sizes control rock backhead</td>
</tr>
</tbody>
</table>

Part 2–Applicant

The person or organization responsible for the project. [help]

<table>
<thead>
<tr>
<th>2a. Name (Last, First, Middle) and Organization (if applicable)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>2b. Mailing Address (Street or PO Box)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>2c. City, State, Zip</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>2d. Phone (1)</th>
<th>2e. Phone (2)</th>
<th>2f. Fax</th>
<th>2g. E-mail</th>
</tr>
</thead>
<tbody>
<tr>
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</tbody>
</table>

Part 3–Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b. of this application.) [help]

<table>
<thead>
<tr>
<th>3a. Name (Last, First, Middle) and Organization (if applicable)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>3b. Mailing Address (Street or PO Box)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>3c. City, State, Zip</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>3d. Phone (1)</th>
<th>3e. Phone (2)</th>
<th>3f. Fax</th>
<th>3g. E-mail</th>
</tr>
</thead>
<tbody>
<tr>
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</tbody>
</table>
Part 4–Property Owner(s)  

Contact information for people or organizations owning the property(ies) where the project will occur.  

\[ \checkmark \] Same as applicant. (Skip to Part 5.)  

☐ Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)  

☐ There are multiple property owners. Complete the section below and use JARPA Attachment A for each additional property owner.  

| 4a. Name (Last, First, Middle) and Organization (if applicable) |  |
| 4b. Mailing Address (Street or PO Box) |  |
| 4c. City, State, Zip |  |
| 4d. Phone (1) | 4e. Phone (2) | 4f. Fax | 4g. E-mail |  |

Part 5–Project Location(s)  

Identifying information about the property or properties where the project will occur.  

☐ There are multiple properties or project locations (e.g., linear projects). Complete the section below and use JARPA Attachment B for each additional property.  

| 5a. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5n.) |  |
| 5b. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) |  |
| 5c. County |  |
| 5d. Provide the section, township, and range for the project location. |  |

<table>
<thead>
<tr>
<th>¼ Section</th>
<th>Section</th>
<th>Township</th>
<th>Range</th>
</tr>
</thead>
<tbody>
<tr>
<td>05</td>
<td></td>
<td>21</td>
<td></td>
</tr>
</tbody>
</table>

5e. Provide the latitude and longitude of the project location.  

- Example: 47.03922 N lat. / -122.89142 W long  

| 47. 344695 Lat | / -122.8231194 Long |

5f. List the tax parcel number(s) for the project location.  

- The local county assessor's office can provide this information.  

| 121055 20067 |

5g. Indicate the type of ownership of the property. (Check all that apply.)  

☐ State Owned Aquatic Land  

☐ Tribal  

☑ Private  

☐ Other publicly owned (federal, state, county, city, special districts like schools, ports, etc.)
5m. Describe the structures (above and below ground) on the property, including their purpose(s).

Single family two story structure (wooden)EXTerior deck at second story.ailing timbers level head along shore line.

5n. Provide driving directions from the closest highway to the project location, and attach a map.

Drive north 3 miles. Right into Treasure Island. Left onto Treasure Island Dr. Right into Treasure Island Dr.

Part 6—Project Description

6a. Summarize the overall project. You can provide more detail in 6d.

Remove failing, timber (erosion) bulkhead. Replace with new concrete pier grades to slow erosion control bulkhead. Replace all timber materials at upland source. All work is in low tells designated work area by BLF Wildlife. All work is by low tide during day time hours.

6b. Indicate the project category. (Check all that apply.)

- [] Commercial
- [] Residential
- [] Institutional
- [] Transportation
- [] Recreational
- [] Maintenance
- [] Environmental Enhancement

6c. Indicate the major elements of your project. (Check all that apply.)

- [] Aquaculture
- [] Bank Stabilization
- [] Boat House
- [] Boat Launch
- [] Boat Lift
- [] Bridge
- [] Bulkhead
- [] Buoy
- [] Channel Modification
- [] Culvert
- [] Dam / Weir
- [] Dike / Levee / Jetty
- [] Ditch
- [] Dock / Pier
- [] Dredging
- [] Fence
- [] Ferry Terminal
- [] Fishway
- [] Float
- [] Geotechnical Survey
- [] Land Clearing
- [] Marina / Moorage
- [] Mining
- [] Outfall Structure
- [] Piling
- [] Retaining Wall (upland)
- [] Road
- [] Scientific Measurement Device
- [] Stairs
- [] Stormwater facility
- [] Swimming Pool
- [] Utility Line

[] Other: ____________________________
### 5h. Contact information for all adjoining property owners, lessees, etc. (If you need more space, use JARPA Attachment C.) [help]

<table>
<thead>
<tr>
<th>Name</th>
<th>Mailing Address</th>
<th>Tax Parcel # (if known)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

### 5i. Is any part of the project area within a 100-year flood plain? [help]

- [x] Yes
- [ ] No
- [ ] Don't know

### 5j. Briefly describe the vegetation and habitat conditions on the property. [help]

Between existing failing cressetle timber buckhead and single family residence there are native plant shrubbery and domestic plantings. Numerous fir trees of various sizes and some ground covering.

### 5k. Describe how the property is currently used. [help]

Single family rural residence

### 5l. Describe how the adjacent properties are currently used. [help]

Rural Single family residence
6d. Describe how you plan to construct each project element checked in 6c. Include specific construction methods and equipment to be used. [help]

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

Construct new rock riprap Central Creek reach behind old fishing areas and timbered bank. Remove fishing bankhead after riprap is complete. Dispose of timbered bankhead as logo. To be used for new rock bankhead. All equipment minimum use on project during low tide in area indicated by Tela & Wildlife EPA.

6e. What are the start and end dates for project construction? (month/year) [help]

- If the project will be constructed in phases or stages, use JARPA Attachment D to list the start and end dates of each phase or stage.

<table>
<thead>
<tr>
<th>Start date</th>
<th>End date</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Jan 2023</td>
<td>14 days from</td>
</tr>
</tbody>
</table>

See JARPA Attachment D

6f. Describe the purpose of the work and why you want or need to perform it. [help]

To protect single-family dwellings on the property. See photo attached.

6g. Fair market value of the project, including materials, labor, machine rentals, etc. [help]

$43,000

6h. Will any portion of the project receive federal funding? [help]

- If yes, list each agency providing funds.

☐ Yes ☐ No ☐ Don't know

Part 7—Wetlands: Impacts and Mitigation

☐ Check here if there are wetlands or wetland buffers on or adjacent to the project area.
(If there are none, skip to Part 8.)

7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [help]

☐ Not applicable

does not apply.
7b. Will the project impact wetlands? [help]

☐ Yes  ☑ No  ☐ Don't know

7c. Will the project impact wetland buffers? [help]

☐ Yes  ☑ No  ☐ Don't know

7d. Has a wetland delineation report been prepared? [help]

- If yes, submit the report, including data sheets, with the JARPA package.

☐ Yes  ☑ No

7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [help]

- If yes, submit the wetland rating forms and figures with the JARPA package.

☐ Yes  ☑ No  ☐ Don't know

7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [help]

- If yes, submit the plan with the JARPA package.

☐ Yes  ☑ No  ☐ Not applicable

7g. Use the table below to list the type and rating of each wetland that will be impacted; the extent and duration of the impact; and the type and amount of compensatory mitigation proposed. If you are submitting a compensatory mitigation plan with a similar table, you may simply state (below) where we can find this information in the mitigation plan. [help]

<table>
<thead>
<tr>
<th>Activity causing impact (fill, drain, excavate, flood, etc.)</th>
<th>Wetland type and rating category(^1)</th>
<th>Impact area (sq. ft. or acres)</th>
<th>Duration of impact(^2)</th>
<th>Proposed mitigation type(^3)</th>
<th>Wetland mitigation area (sq. ft. or acres)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

\(^1\) Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

\(^2\) Indicate the time (in months or years, as appropriate) the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

\(^3\) Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available:

7h. For all filling activities identified in 7g., describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [help]

Feet would be graded rock and quarry spells for back area of quarter approximately 40 tons

7i. For all excavating activities identified in 7g., describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [help]

Claw bowl excavator will be used. To begin left high timber felling backrest removed to upland disposal area. Approx 8 to 10 cubic yards of material.
Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, "waterbodies" refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.)

☐ Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment.

☐ Not applicable

All work during low daylight hours to minimize impact to aquatic environment.

8b. Will your project impact a waterbody or the area around a waterbody? [help]

☐ Yes  ☑ No

8c. Summarize impact(s) to each waterbody in the table below. [help]

<table>
<thead>
<tr>
<th>Activity causing impact (clear, dredge, fill, pile drive, etc.)</th>
<th>Waterbody name</th>
<th>Impact location</th>
<th>Duration of impact</th>
<th>Amount of material to be placed in or removed from waterbody</th>
<th>Area (sq. ft. or linear ft.) of waterbody directly affected</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dredge Heavy</td>
<td>Creek</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Wetland</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

1 Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

2 Indicate the time (in months or years, as appropriate) the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

8d. Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [help]

- If yes, submit the plan with the JARPA package.

☐ Yes  ☑ No  ☐ Not applicable

8e. Summarize what the compensatory mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7j, you do not need to restate your answer here. [help]
8f. For all activities identified in 8c., describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [help]

140 ton granite various sizes quarry rock

8g. For all excavating or dredging activities identified in 8c., describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [help]

After saw buckhead excavated behind failure buckhead removed to 10 ft bbl high timber material - dispose of replant dewed.

Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project.

9a. If you have already worked with any government agencies on this project, list them below. [help]

<table>
<thead>
<tr>
<th>Agency Name</th>
<th>Contact Name</th>
<th>Phone</th>
<th>Most Recent Date of Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mason County</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sheriff's Building</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dept. Fish &amp; Wildlife</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 on the Washington Department of Ecology's 303(d) List? [help]
- If yes, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: http://www.ecy.wa.gov/programs/wq/303d/

☐ Yes ☑ No

9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [help]
- Go to http://cfpub.epa.gov/surf/locate/index.cfm to help identify the HUC.

17116019

9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [help]
- Go to http://www.ecy.wa.gov/services/qis/maps/wria/wria.htm to find the WRIA #.

1636
9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [help]

- Yes □ No □ Not applicable

9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [help]
- If you don't know, contact the local planning department.

□ Rural □ Urban □ Natural □ Aquatic □ Conservancy □ Other

9g. What is the Washington Department of Natural Resources Water Type? [help]

☑ S □ F □ Np □ Ns

9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [help]
- If no, provide the name of the manual your project is designed to meet.

☑ Yes □ No

Name of manual:

9i. If you know what the property was used for in the past, describe below. [help]

elope family

9j. Has a cultural resource (archaeological) survey been performed on the project area? [help]
- If yes, attach it to your JARPA package.

☑ Yes □ No

9k. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [help]

9l. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [help]
Part 10–Identify the Permits You Are Applying For

Use the resources and checklist below to identify the permits you are applying for.
- Online Project Questionnaire at http://apps.ecy.wa.gov/opus/.
- Governor’s Office of Regulatory Assistance at (800) 917-0043 or help@ora.wa.gov.

<table>
<thead>
<tr>
<th>10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [help]</th>
</tr>
</thead>
<tbody>
<tr>
<td>✗ A copy of the SEPA determination or letter of exemption is included with this application.</td>
</tr>
<tr>
<td>□ A SEPA determination is pending with Mason County (lead agency). The expected decision date is</td>
</tr>
<tr>
<td>__________.</td>
</tr>
<tr>
<td>□ I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.)</td>
</tr>
<tr>
<td>• Submit the Fish Habitat Enhancement Project form with this application. The form can be found at</td>
</tr>
<tr>
<td><a href="http://www.epermitting.wa.gov/Portals/1/JarpaResourceCenter/images/default/fishenhancement.doc">http://www.epermitting.wa.gov/Portals/1/JarpaResourceCenter/images/default/fishenhancement.doc</a></td>
</tr>
<tr>
<td>▗ This project is exempt (choose type of exemption below).</td>
</tr>
<tr>
<td>□ Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?</td>
</tr>
<tr>
<td>___________________________________________________________________________________</td>
</tr>
<tr>
<td>□ Other:</td>
</tr>
<tr>
<td>□ SEPA is pre-empted by federal law. [help]</td>
</tr>
</tbody>
</table>

| 10b. Indicate the permits you are applying for. (Check all that apply.) [help] |

**LOCAL GOVERNMENT**

- Local Government Shoreline permits:
  - □ Substantial Development   □ Conditional Use   □ Variance
  - ✓ Shoreline Exemption Type (explain): ________________

- Other city/county permits:
  - □ Floodplain Development Permit   □ Critical Areas Ordinance

**STATE GOVERNMENT**

- Washington Department of Fish and Wildlife:
  - ✓ Hydraulic Project Approval (HPA)   □ Fish Habitat Enhancement Exemption

- Washington Department of Ecology:
  - ✓ Section 401 Water Quality Certification

- Washington Department of Natural Resources:
  - □ Aquatic Resources Use Authorization

**FEDERAL GOVERNMENT**

- United States Department of the Army permits (U.S. Army Corps of Engineers):
  - □ Section 404 (discharges into waters of the U.S.)   □ Section 10 (work in navigable waters)

- United States Coast Guard permits:
  - □ General Bridge Act Permit   □ Private Aids to Navigation (for non-bridge projects)
SECTION B - Use for Shoreline and Corps of Engineers permits only:

17a. Total cost of project. This means the fair market value of the project, including materials, labor, machine rentals, etc.

$47,000

17b. If a project or any portion of a project receives funding from a federal agency, that agency is responsible for ESA consultation. Please indicate if you will receive federal funds and what federal agency is providing those funds.

FEDERAL FUNDING [ ] YES [ ] NO If YES, please list the federal agency.

18. Local government with jurisdiction:

19. Provide names, addresses and telephone numbers of adjoining property owners, lessees, etc. Please note: Shoreline Management Compliance may require additional notice – consult your local government.

<table>
<thead>
<tr>
<th>NAME</th>
<th>ADDRESS</th>
<th>PHONE NUMBER</th>
</tr>
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<tbody>
<tr>
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SECTION C - This section MUST be completed for any permit covered by this application

20. Application is hereby made for a permit or permits to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed, in-progress or completed work. I agree to start work ONLY after all necessary permits have been received.

SIGNATURE OF APPLICANT:

DATE: 9/13/09

SIGNATURE OF AUTHORIZED AGENT:

DATE: 09-09-09

I HEREBY DESIGNATE TO ACT AS MY AGENT IN MATTERS RELATED TO THIS APPLICATION FOR PERMIT(S). I UNDERSTAND THAT IF A FEDERAL PERMIT IS ISSUED, I MUST SIGN THE PERMIT.

SIGNATURE OF APPLICANT:

DATE: 9/13/09

SIGNATURE OF LANDOWNER (EXCEPT PUBLIC ENTITY-LANDOWNERS; E.G. DNR)

THIS APPLICATION MUST BE SIGNED BY THE APPLICANT AND THE AGENT, IF AN AUTHORIZED AGENT IS DESIGNATED.

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than $10,000 or imprisoned not more than 5 years or both.

COMPLETED BY LOCAL OFFICIAL

A. Nature of the existing shoreline. (Describe type of shoreline, such as marine, stream, lake, lagoon, marsh, bog, swamp, flood plain, floodway, delta; type of beach; such as accretion; erosion, high bank, low bank, or dike; material such as sand, gravel, mud, clay, rock, riprap; and extent and type of bulkheading, if any)

B. In the event that any of the proposed buildings or structures will exceed a height of thirty-five feet above the average grade level, indicate the approximate location of and number of residential units; existing and potential; that will have an obstructed view.

C. If the application involves a conditional use or variance, set forth in full that portion of the master program which provides that the proposed use may be a conditional use; or, in the case of a variance, from which the variance is being sought:

These Agencies are Equal Opportunity and Affirmative Action employers. For special accommodation needs, please contact the appropriate agency in the instructions.
EXISTING CONCRETE BULKHEAD

REPLACE FAILING CREOSOTE TIMBER BULKHEAD WITH ROCK LANDWARD OF EXISTING (APPROX. 140 TON)

CASE INLET EBB FLOOD

MHHW 14.16'

UPLAND TIMBER WALL

EXISTING CONCRETE BULKHEAD

SINGLE FAMILY RESIDENCE

FIR TREES

SCALE 20" = 1"

PROP. L.
EXISTING CONCRETE BULKHEAD

REPLACE FAILING CREOSOTE TIMBER BULKHEAD WITH ROCK LANDWARD OF EXISTING (APPROX. 140 TON)

CASE INLET
EBB FLOOD

MHHW 14.16'

FIR TREES

SINGLE FAMILY RESIDENCE

UPLAND TIMBER WALL

EXISTING CONCRETE BULKHEAD

SCALE 20' = 1"