



WASHINGTON STATE Joint Aquatic Resources Permit Application (JARPA) [\[help\]](#)



US Army Corps
of Engineers®
Seattle District

AGENCY USE ONLY

Date received: _____

Agency reference #: _____

Tax Parcel #(s): _____

TO BE COMPLETED BY APPLICANT [\[help\]](#)

Project Name: _____

Location Name (if applicable): _____

Attachment B: For additional project location(s) [\[help\]](#)

Use this attachment only if you have more than one project location.

Use a separate form for each additional location.

Use black or blue ink to enter answers in white spaces below.

1. Indicate the type of ownership of the property. (Check all that apply.) [help]			
<input type="checkbox"/> Private			
<input type="checkbox"/> Federal			
<input type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.)			
<input type="checkbox"/> Tribal			
<input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete JARPA Attachment E)			
2. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 16) [help]			
3. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [help]			
4. County [help]			
5. Provide the section, township, and range for the project location. [help]			
¼ Section	Section	Township	Range
6. Provide the latitude and longitude of the project location. [help]			
<ul style="list-style-type: none"> • Example: 47.03922 N lat. / -122.89142 W long (Use decimal degrees - NAD 83) 			
7. List the tax parcel number(s) for the project location. [help]			
<ul style="list-style-type: none"> • The local county assessor's office can provide this information. 			

8. Contact information for all adjoining property owners. (If you need more space, use [JARPA Attachment C.](#)) [\[help\]](#)

Name	Mailing Address	Tax Parcel # (if known)

9. List all wetlands on or adjacent to the project location. [\[help\]](#)

10. List all waterbodies (other than wetlands) on or adjacent to the project location. [\[help\]](#)

11. Is any part of the project area within a 100-year flood plain? [\[help\]](#)

Yes No Don't know

12. Briefly describe the vegetation and habitat conditions on the property. [\[help\]](#)

13. Describe how the property is currently used. [\[help\]](#)

14. Describe how the adjacent properties are currently used. [\[help\]](#)

15. Describe the structures (above and below ground) on the property, including their purpose(s). [\[help\]](#)

16. Provide driving directions from the closest highway to the project location, and attach a map. [\[help\]](#)

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-013 rev. 10/2016